STATE OF SOUTH CAROLINA 28

GREENVILLE COUNTY

Know All Men By These Presents:

That JOSEPH C. PERKINS, JR.

in the State aforesaid,

: :

in consideration of the sum of TEN AND NO/100ths (\$10,00)--------- DOLLARS. with love and affection.

OLLIE I hanshañTH $\mathcal{O}_{\mathcal{M}_{1},\mathcal{H}_{2}}$

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said SARAH GODFREY PERKINS, Her Heirs and Assigns forever:

ALL my right, title and interest (the same being an undivided one-half interest) in and to that certain lot of land with the buildings and improvements thereon situate on the East side of Cahu Drive, near the City of Greenville, in Greenville County, South Carolina, shown as a portion of Lot 13 on plat of property of Clyde Dill, Jr., made by H. S. Brockman, Surveyor, November 4, 1952, revised January 30, 1956, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book NN, Page 192, and having according to said plat and a recent survey made by R. K. Campbell, January 21, 1960, the following metes and bounds:

BEGINNING at an iron pin on the East side of Cahu Drive, at the joint front corner of Lots 12 and 13, and running thence along the line of Lot 12, S. 88-30 E., 228.3 feet to an iron pin; thence through Lot 13, S. 0-38 E., 100.07 feet to an iron pin; thence with the line of Lot 14, N. 88-30 W., 232.1 feet to an iron pin on the East side of Cahu Drive; thence with the East side of Cahu Drive, N. 1-30 E., 100 feet to the point of beginning.

This is the same property conveyed to John H. Parkins, III by deed of M. G. Proffitt, Inc., dated September 3, 1965, recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 781, Page 525.

This conveyance is subject to mortgage given by John H. Parkins, III to C. Douglas Wilson & Co. on September 3, 1965 in the original amount of \$15,900.00 which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Book 1006, Page 579.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and

1		-		*
Assigns against the grantor(s) and the grantor's (s')	Heirs and against every 1	person whomsoever la	wfully criming or t	o claim the
same or any part thereof.	abra 18th	. Manch		
Witness the grantor's (s') hand and seal	this	ay of mar-cit		in the year
of our Lord One Thousand Nine Hundred and	Sixty-Seven.	oseph C		
	· · · · · · · · · · · · · · · · · · ·	wheth I	week 1/s	.
Signal Social and Delivered in the Presence of	1 4.7			(Seal)

JOSEPH C. PERKINS, JR.

State of VIRGINIA Personally appeared before me Paul & Bullock; **医拓勃** of PORTSMOUTH

Joseph C. Perkins, Jr. and made oath that he saw the within named grantor(s) sign, seal and as act and deed deliver the within written deed, and that he, with Jimmy D. Cochrell witnessed the execution thereof.

, A. D. 19<u>67</u> day of Morch schrill ____(Seal)

Notary Public for South Carolina Virginia RENUNCIATION OF DOWER

My Commission Expires NOT NECESSARY - GRANTEE GRANTOR'S WIFE Notary Public, do hereby certify I,

Countx cof unto all whomest may concern, that Mrs.

Awife of the within named day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

•															_	- .		** *		1
- alimansiah s	·nto														ŀ	ieirs an	d Assigns, a	ill her	interest an	d estate,
relinquish u	mito		_	4		_					- 11		1	-11 -				11	1	
and also al	il her	right	and	elaim	ot	Dower	ot,	ın	\mathbf{or}	to	an	anc	ı sıngular	tne	: premise	s within	mentioned	i and	reieaseu.	
and and a	,, 1101				-		,		1				_		-					

GIVEN under my hand and seal this	
day of, A. D. 19	
(Seal)	
Notory Public for South Carolina)

Recorded this 28th., day of March

Š \ 1/-Ú Ś Q Ŋ